

Communion SUNDAY



CARMICHAEL PRESBYTERIAN CHURCH

May 1, 2022

Livestream & In-Person

INTRODUCTION TO TODAY'S SONGS 9:45 a.m.

PRELUDE 10:00 a.m.

WELCOME & ANNOUNCEMENTS Pastor Ivan N. Herman
Click [HERE](#) to register your attendance

MOMENT FOR CPC Legacy Sunday Bill Dunn

* CALL TO WORSHIP Kathy Lewis

Leader: Springtime changes are bursting forth around us.

People: The earth awakens from winter with a display of wondrous color.

Leader: The cycle of living and dying continues.

People: As it has for ages past and will for ages to come.

Leader: Lent has passed and the celebration of Easter Sunday is over.

People: But the message of new life, new awakenings, and new possibilities remains with us. Glory to God! Alleluia!

My Jesus, my Savior,
Lord, there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort, my shelter,
Tower of refuge and strength
Let every breath, all that I am,
Never cease to worship You
Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of Your name
I sing for joy at the works of Your hand
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have in You

CONFESSION AND PARDON

Kathy Lewis

Leader: The risen Christ welcomes us with redeeming love. The Spirit of God helps us in our weakness interceding with sighs too deep for words. Trusting in God's grace, let's confess our sin in prayer together.

Unison: Faithful God, we confess that we wander away from you. At times we are consumed by our own concerns and fail to recognize your presence in the world around us and the abundant ways your love for us is on display. Provoke us to ask questions of scripture and tradition and teachings. Turn us back, O God, when we become apathetic, for it is not doubt that is the true enemy of faith, but indifference. Even if we do not find the answers, reveal your love through our questions.

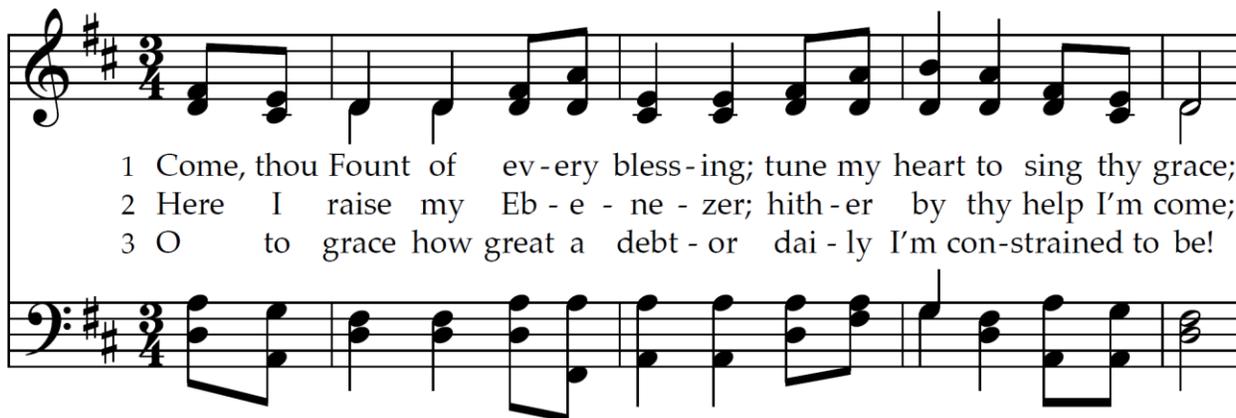
Silence

Leader: The Psalmist asked, “Where can I go from your spirit? Where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in the depths, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.” There is no place we can go where God is not with us. There are no questions we can ask, no doubts we can hold, that will separate us from God. God is seeking us. We are loved. We are forgiven. We are set free. Share the good news of God's love and love one another. Amen.

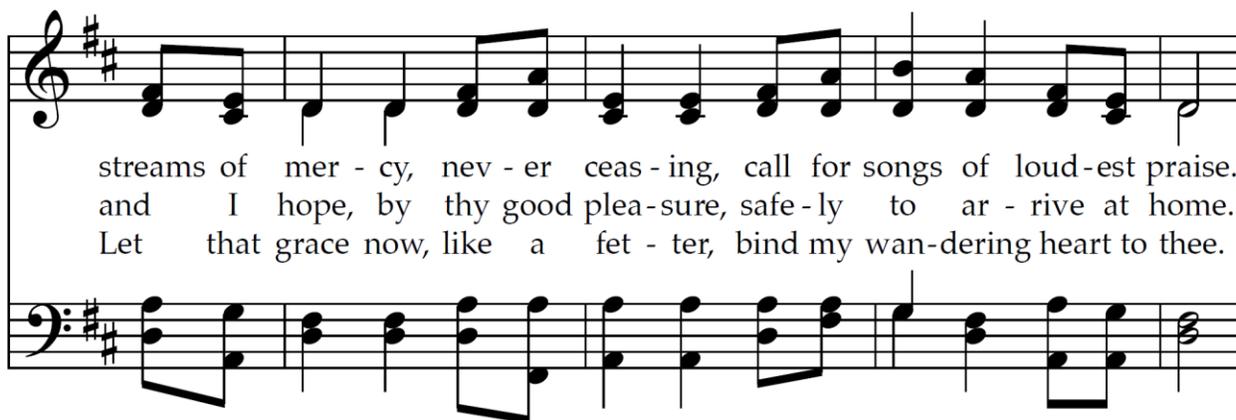
TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. They may return to their seats afterwards to participate in worship and Communion.)

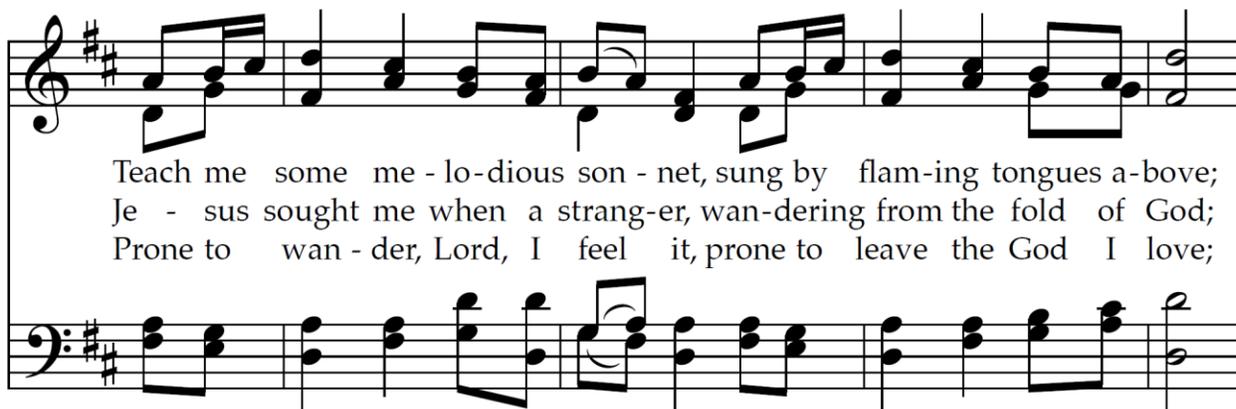
Come, Thou Fount of Every Blessing 475



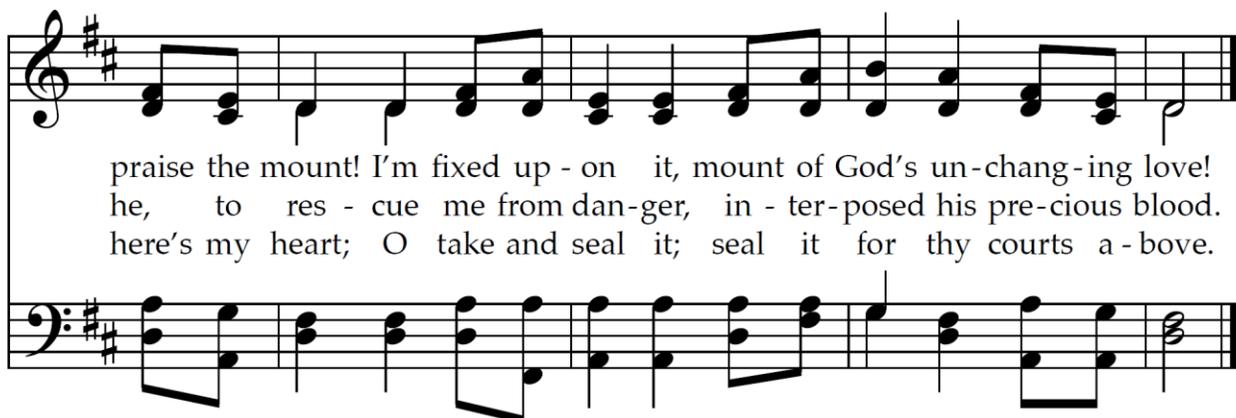
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

SCRIPTURE READING

John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

SERMON

You Are the I Am

Pastor Ivan N. Herman

* HYMN

"Lord, You Have Come to the Lakeshore"

No. 721
Glory to God

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla



1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo



O Lord, with your eyes you have searched me, and while
Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
en - do has di - cho mi nom - bre, en la a -



boat's left on the shore - line be - hind me. By your
re - na he de - ja - do mi bar - ca, jun - to a



side I will seek oth - er seas.
ti bus - ca - ré o - tro mar.

CELEBRATION OF HOLY COMMUNION

(If you are worshiping via livestream, place a plate with bread or crackers on a table in your home worship space with a cup of juice, wine, water, or other common beverage. With these elements we celebrate the shared presence of Christ that connects and nourishes our communion of faith.)

INVITATION TO THE LORD'S TABLE

Pastor: Come to the deep place in your life that Christ shows you.

People: We come to fish for what nurtures our lives.

Pastor: Come to the daybreak of hope.

People: We come to recognize love on the shore even when it seems like we are drowning.

Pastor: Come to the charcoal fire of community.

People: We come to a place of warmth and caring.

Pastor: Come and have breakfast at a table of never-ending grace.

People: We join profound sacrament to a simple meal.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God, creator and ruler of the universe. At your word the earth was made and spun on its course among the planets. Your hand formed us from the dust of the earth and set us among all your creatures to love and serve you. When we were slaves in Egypt, you broke the bonds of our oppression and brought us through the sea to freedom, and made covenant to be our God. You spoke of love and justice in the prophets and in the Word made flesh you lived among us, manifesting your glory.

On this May Day morning we remember that Jesus of Nazareth ate breakfast at his mother Mary's table, and never forgot that receiving a meal that is given is a holy way to begin every day.

We remember that Jesus taught at a table while Mary of Bethany listened, and that Mary of Magdala provided from the depths of gratefulness and generosity for the meals of all the followers.

We remember a rhythm in tambourine Miriam gave to every Passover, and that Jesus, on the night he was betrayed, broke the unleavened bread of that old commemoration of freedom, and offered a cup of new covenant, poured out for everyone in the upper room, and for everyone wading through sorrows or dancing for freedom who is willing to eat and drink now in his name for the life-giving of the world.

Holy God, you give us what we need, a simple breakfast or a feast, the strength just to go on or the outlet for our great joy. Send your Spirit upon this bread to be sacred, in memory and in truth, and on this cup that we may drink your living presence. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

(If you are with others, serve one another saying, "This is the bread of heaven. This is the cup of Christ.")

COMMUNION SONG

"Give Thanks"

Smith

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son
And now, let the weak say, "I am strong!"
Let the poor say, "I am rich!"
Because of what the Lord has done for us

PRAYER AFTER COMMUNION

Pastor: God, we give you thanks for filling our nets, serving us life and love, and meeting us not only at this table but at all our tables. We accept your call to feed the spirits, minds, and bodies of all your people, young as lambs or older as sheep, safe in the flock or wandering on distant hills, through Christ our Savior. Amen.

OFFERING

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: God, we have questions. We cannot understand the warring madness of our world, the killing of innocents, the power grabs, the evil. Have we not learned? Have we not matured as a people? Can you not intervene to protect the innocent and shelter your people? We lament the nonsense, the madness, the tragedies of human making. Hear our cries for help and hope, O God of resurrection.

Liberate us, O God, and deliver us from all that stunts our growth and is indifferent to our flourishing. May those who encircle us listen well, challenge us justly, and believe in the potential you planted in us. May our habits and heartaches that stop us short and dim our light not consume or distort us. May we be willing to stand exposed before you, Savior God, hiding nothing so we can receive everything.

Eternal Support, we are quick to move forward or recall the past. Help us to live fully in today's moment, breathing deeply, cherishing life and living, attentive to good news, the grace of what is possible, the gifts of our friends and neighbors. Grant us a deep dose of gratitude for the abundance you provide and an observant eye to all we might be missing. May joy and laughter play in our lives. May we be surprised daily by the beauty you set before us. May we attend to ourselves and each other with compassion, empathy and care.

Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days.

As the Body of Christ, hear us now as we pray as Christ taught us,

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

“One Thing Remains”

Johnson, Black & Riddle

Higher than the mountains that I face
Stronger than the power of the grave
Constant in the trial and the change
One thing remains. One thing remains

Your love never fails, it never gives up, never runs out on me

On and on and on and on it goes
It overwhelms and satisfies my soul
And I never, ever have to be afraid
This one thing remains. One thing remains.

In death, in life, I'm confident and covered by
The power of Your great love. My debt is paid.
There's nothing that can separate my heart from Your great love.

* THE CHARGE AND BENEDICTION

* Please rise in body or in spirit.

Confession and Pardon by Rev. Mindi Welton-Mitchell, rev-o-lution.org. Adapted.
Communion Liturgy by Rev. Maren Tirabassi, giftsinopenhands.wordpress.com. Adapted.
Prayers of the People by Teri McDowell Ott © Presbyterian Outlook, 2022.
All music used in this program is copyrighted. Used by permission CCLI #74647.
Music reprinted/streamed with permission under One License #740355-A. All rights reserved.

Audio/Video: Jeremy Sparks and Steve Parker
Vocalists: Beth Lindley, Gayle Litz, Lori Roberto, and Julie Ueltzen
Piano: Gabe Bisho
Guitar: Paul Zeman
Drums: Will Condrey