



## CARMICHAEL PRESBYTERIAN CHURCH

**July 31, 2022**

***Livestream & In-Person***

**10:00 a.m.**

PRELUDE

**"Partita on 'St. Anne' – Theme and Adagio"**

Manz

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

\* CALL TO WORSHIP

ElizaBeth Phillips

Leader: God has given us this day.

**People: God's steadfast love endures forever.**

Leader: God has gathered us in this place.

**People: God's steadfast love endures forever.**

Leader: There are many places we could be, but God has brought us here.

**People: God's steadfast love endures forever.**

\* OPENING SONG

**"Here in This Place"**

No. 401  
*Glory to God*

# Here in This Place

## Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness  
2 We are the young, our lives are a mys-tery. We are the old who  
3 Here we will take the wine and the wa-ter; here we will take the  
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
yearn for your face. We have been sung through-out all of his-tory,  
bread of new birth. Here you shall call your sons and your daugh-ters,  
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
Give us to drink the wine of com-pas-sion; give us to eat the  
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
proud and the strong; give us a heart, so meek and so low-ly;  
bread that is you; nour-ish us well, and teach us to fash-ion  
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
give us the cour-age to en-ter the song.  
lives that are ho-ly and hearts that are true.  
fire of love in our flesh and our bone.

## CONFESSION AND PARDON

ElizaBeth Phillips

Leader: Praise is on our lips, and we are gathered together with the fire of God's love in our flesh and our bone. We are held forever in God's love, but we also are mindful that our hearts have often strayed from love. Let us make our confession and open ourselves to God's mercy. So we pray together:

**Unison: Heavenly Creator, forgive us when we focus on earthly accumulation rather than on spiritual faithfulness. Forgive us when we are overcome by greed and neglect the needs of those around us. Forgive us when we turn inward and shirk the responsibilities of community. We seek renewal and new life in you. Amen.**

### Silence

Leader: God's steadfast love endures forever. Beyond the cross, beyond the grave, beyond our sin, God's steadfast love endures forever. I invite you to stand in body or rise up in spirit.

\* Leader: Be restored to right standing with God and with one another. May the good news of God's forgiveness and love set you free to live and serve in love.

\* **People: We are a sign of God's love when we love one another. With gratitude we prepare our lives to be a sanctuary as God lives within us and loves through us.**

## \* SONG OF RESPONSE

### "Lord, Prepare Me"

No. 701  
Glory to God

Lord, pre - pare me to be a sanc - tu - ar - y, pure and  
ho - ly, tried and true. With thanks - giv - ing,  
I'll be a liv - ing sanc - tu - ar - y for you.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like. Chords are indicated above the notes: G, Em7, D, A, A7, D, A, G, A7, D.

## TIME FOR YOUNG PEOPLE

*(Children age 4-5<sup>th</sup> grade are invited to the front of the church at this time. They may return to their seats afterwards and are encouraged to participate in the remainder of the worship service.)*

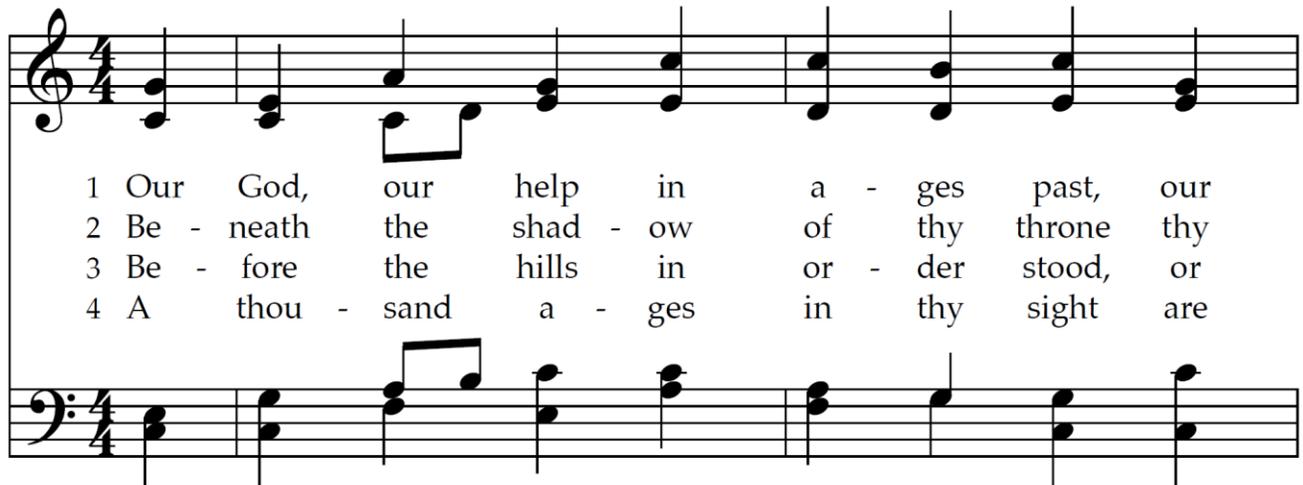
## \* HYMN

### "Our God, Our Help in Ages Past"

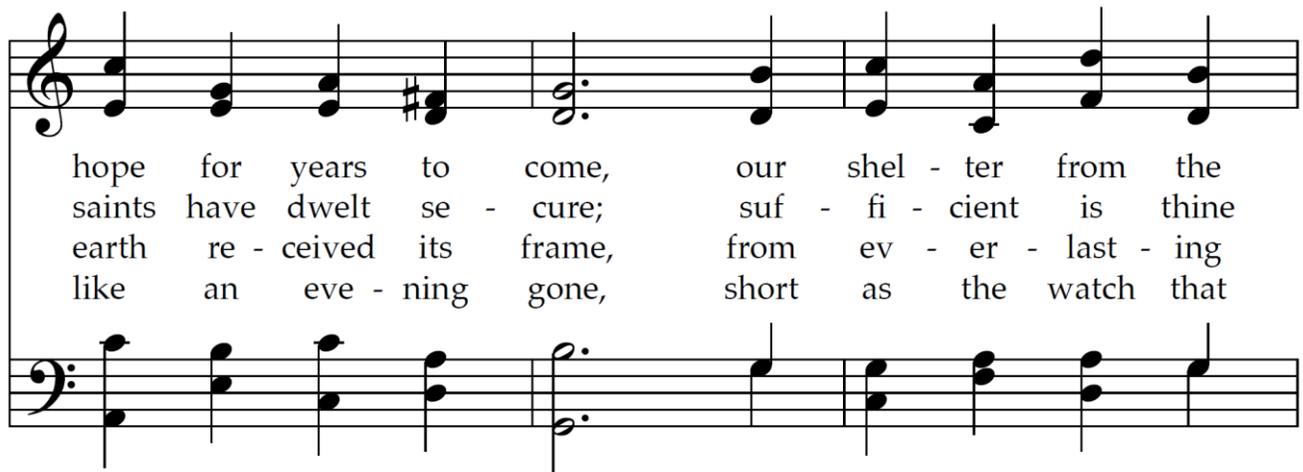
No. 687  
Glory to God

# 687 Our God, Our Help in Ages Past

(Psalm 90)



1 Our God, our help in a - ges past, our  
2 Be - neath the shad - ow of thy throne thy  
3 Be - fore the hills in or - der stood, or  
4 A thou - sand a - ges in thy sight are



hope for years to come, our shel - ter from the  
saints have dwelt se - cure; suf - fi - cient is thine  
earth re - ceived its frame, from ev - er - last - ing  
like an eve - ning gone, short as the watch that



storm - y blast, and our e - ter - nal home:  
arm a - lone, and our de - fense is sure.  
thou art God, to end - less years the same.  
ends the night be - fore the ris - ing sun.

5 Time, like an ever rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the opening day.

6 Our God, our help in ages past,  
our hope for years to come,  
be thou our guard while life shall last,  
and our eternal home.

OLD TESTAMENT READING

Ecclesiastes 1:2, 12-14, 2:18-23

<sup>2</sup> Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup> I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

NEW TESTAMENT READING

Luke 12:13-21

<sup>13</sup> Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

SERMON

***Grateful for the Future***

Pastor Ivan N. Herman

\* SONG

**"God, Whose Giving Knows No Ending"**

No. 716  
*Glory to God*

# God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)  
 F Dm B $\flat$

1 God, whose giv - ing knows no end - ing, from your rich and  
 2 Skills and time are ours for press - ing toward the goals of  
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)  
 F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly  
 Christ, your Son: all at peace in health and free - dom, rac - es  
 grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)  
 B $\flat$  F C

cross, grave's shat - tered door: gift - ed by you, we turn  
 joined, the church made one. Now di - rect our dai - ly  
 spread the gos - pel word. O - pen wide our hands in

(Bm) (F $\sharp$ m) (Bm) (G) (A) (D)  
 Dm Am Dm B $\flat$  C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall  
 la - bor, lest we strive for self a - lone. Born with tal - ents,  
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)  
 Dm B $\flat$  F

rise for - ev - er, gra - cious do - nor of our days.  
 make us ser - vants fit to an - swer at your throne.  
 and re - claim - ing, serv - ing you by lov - ing all.

OFFERING

\* RESPONDING IN GRATITUDE "Praise God, from Whom All Blessings Flow"

No. 609  
Glory to God

# 609 Praise God, from Whom All Blessings Flow

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of five staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al - le - lu - ia, al - le - lu - ia! Praise God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!"

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Holy God, the world pressures us to accumulate more and more abundance. If only we had more, we believe we would achieve success. We worry about the future. If only we had more, we imagine we could finally relax. Remind us, once again, that we are your children. You created us in your image and gifted us for community life. You have called us and claimed us as your own. You give our lives meaning and you instill us with value as your people. Remind us, O Lord, of this good news.

We pray for those who do not know the good news of their own value in your eyes. We pray for those who feel like they are running on a hamster wheel every day, trying to get ahead and making no progress. We pray for those who are trying to prove themselves and constantly feel like they are falling short. We pray for those who are burdened by a false sense of independence, unable to ask for help or to admit frailty. We pray for those who have been victimized by greed and selfishness. For all these your people, we ask for the power of your good news to bring new life.

You have knit us together into community. In Jesus Christ, we are renewed and the divisions among us are overcome. Teach us the ways of interdependence. Grant us generosity to share our resources with one another. Open us to receive the wisdom and gifts of our siblings in Christ. Clothe us with new life and enable us to live faithfully in this time and place.

Hear our prayers, holy God, and respond with your grace. Now we join our voices to pray as Christ taught us:

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## \* THE CHARGE AND BENEDICTION

POSTLUDE

**"Festive Praise"**

Larson

\* Please rise in body or in spirit.

Unison Prayer of Confession and Prayers of the People by Rev. Dr. Millie Snyder © *Presbyterian Outlook* 2022

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Audio/Video: Bruce MacLean and Noor Bitar

Guest Organist: Rebecca Nelson