



# CHRIST THE KING SUNDAY

CARMICHAEL PRESBYTERIAN CHURCH

<u>November 20, 2022</u>	<u>Livestream &amp; In-Person</u>	<u>10:00 a.m.</u>
GATHERING MUSIC		9:45 a.m.
PRELUDE	<b>Variations on “Now Thank We All Our God”</b> Keith Atwater, Trombone	Lehenbauer
WELCOME & ANNOUNCEMENTS		Pastor Keith L. DeVries
	Click <a href="#">HERE</a> to register your attendance	
MOMENTS FOR CPC	Faith Comes Alive 2023 Stewardship Campaign Blessing of the Creches	Anne Parker
SPECIAL MUSIC	<b>“I Will Give Thanks”</b> Waterfall Singers Nancy Studer, Director; Kathy Phillips, Accompanist	Michael Jothen
* CALL TO WORSHIP		Terry Sakuda
Leader:	All who are thirsty, come to the waters!	
<b>People:</b>	<b>Like deer that pant for flowing streams, our souls long for the Living Lord.</b>	
Leader:	All who believe, drink and never be thirsty!	
<b>People:</b>	<b>We seek the Source of life eternal, who renews our spirits and restores our souls.</b>	
Leader:	All who belong to Christ, join God's family at the font.	
<b>People:</b>	<b>We gather in the sacred name of the Triune God to proclaim Christ, the Fount of Living Water.</b>	

\* OPENING SONG

**"Come, Thou Fount of Every Blessing"**

No. 475

Glory to God

1 Come, thou Fount of ev - ery bless - ing; tune my heart to sing thy grace;

2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;  
3 O to grace how great a debt - or dai - ly I'm con - strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.

and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, bind my wan - dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam - ing tongues a - bove;

Je - sus sought me when a strang - er, wan - dering from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!

he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart; O take and seal it; seal it for thy courts a - bove.

Glory to God

## CONFSSION AND PARDON

Terry Sakuda

Leader: Hear these words from Hebrews 10:22. "Let us draw near to God with sincerity of heart and full assurance of faith, our guilty hearts washed clean, our bodies bathed with pure water." We invite one another to the waters of baptism to remember God's promise of grace.

HYMN

**"Take Me to the Water"**

Stanza 1 only

No. 480

Glory to God

1 Take me to the wa - ter.      Take me to the wa -  
 2 I love Je - sus.      I love Je -  
 3 He's my Sav - ior.      He's my Sav -  
 4 Glo - ry hal - le - lu - jah.      Glo - ry hal - le - lu -

ter.      Take me to the wa - ter to be bap - tized.  
 sus.      I love Je - sus, yes, I do.  
 ior.      He's my Sav - ior, yes, he is.  
 jah.      Glo - ry hal - le - lu - jah to be bap - tized.

Leader: Let us pray together:

All: **Holy Spirit, Heavenly Dove, in these waters you claim us as kin and call us to ministries of healing love. But we forget that we belong first to you and, then, to one another. At this font shape us a people, and bind us together as the body of Christ. But we focus on things that divide and fail to open our hearts to those with whom we disagree. From this font you send us forth—a people set apart to proclaim your love. But we withhold your welcome from strangers, as if you do not call them your beloved, too. We wander far from the fountains of grace, attempting to quench our thirst from rivers of worldly comforts instead of planting ourselves next to streams of living water. And we wonder why our souls are parched, our spirits dry. Heavenly Dove, we have gathered at the font. Descend upon us, we pray. Refresh us. Reclaim us. Restore us as living members of a living Christ, offering cups of living water to a thirsty world.**

Silence

HYMN

**"Take Me to the Water"**

*Stanza 2 only*

*I love Jesus. I love Jesus. I love Jesus, yes, I do.*

No. 480

Glory to God

Leader: Hear the Good news! In baptism you were buried with Christ. In baptism you were also raised to life with him, through faith in the power of God who raised Christ from the dead. By the grace of Jesus Christ, we are forgiven!

HYMN

**"Take Me to the Water"**

*Stanzas 3 & 4*

*He's my Savior. He's my Savior. He's my Savior, yes, he is.  
Glory hallelujah. Glory hallelujah. Glory hallelujah, to be baptized.*

No. 480

Glory to God

SPECIAL MUSIC

**"Thankful"**

Waterfall Singers

Nancy Studer, Director; Kathy Phillips, Accompanist

Mark Burrows

TIME FOR YOUNG PEOPLE

SACRAMENT OF BAPTISM

(Following the Baptism, children age 4-5<sup>th</sup> grade are invited to Sunday School in Room 206)

\* SONG

**"Almighty/Step by Step"**

Watson & Beaker

Almighty, most holy Lord, faithful through the ages  
Almighty, most holy Lord, glorious, almighty God

Oh God, You are my God and I will ever praise You  
Oh God, You are my God and I will ever praise You  
I will seek You in the morning  
And I will learn to walk in Your ways  
And step by step You'll lead me  
And I will follow You all of my days.

I will follow You all of my days, I will follow You all of my days  
And step by step You'll lead me and I will follow You all of my days.

SCRIPTURE READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was

pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

SERMON

***Eight Billion***

Pastor Ivan N. Herman

HYMN

**"Come Sing, O Church, in Joy"**

No. 305

Glory to God

Musical notation for the first stanza of the hymn "Come Sing, O Church, in Joy". The music is in common time (indicated by '4') and consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are as follows:

1 Come sing, O church, in joy! Come join, O church, in song!  
2 Long years have come and gone, and still God reigns su - preme,  
3 Let cour - age be our friend; let wis - dom be our guide,  
4 Come sing, O church, in joy! Come join, O church, in song!

Musical notation for the second stanza of the hymn "Come Sing, O Church, in Joy". The music continues in common time (indicated by '4'). The lyrics are as follows:

For Christ the Lord has led us through the a - ges long!  
em - power - ing us to catch the vi - sion, dream the dream!  
as we in mis - sion mag - ni - fy the Cru - ci - fied!  
For Christ the Lord has tri - umphed o'er the a - ges long!

Musical notation for the third stanza of the hymn "Come Sing, O Church, in Joy". The music continues in common time (indicated by '4'). The lyrics are as follows:

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

## OFFERING & RECEIVING OUR 2023 COMMITMENTS

Laura Garwood & Harper Leslie

Leader: ...God gave and gave, and gives and gives; and how do we respond?

All: **We say thank you. We give what we can. We let it feel like a joy, not an obligation. We let it feel like a gift, not a burden. We show up in this space. We believe these gifts can somehow make a difference, and we refuse to give up on this world. Thank goodness for a God that forever outgives. Thank goodness for the opportunity to say thank you for it all. Amen.**

## OFFERTORY PRAYER

### MUSICAL RESPONSE

### "One Spirit of Love"

P. Svenson

Many are the wonders of God, many doors open wide, many roads that are still untraveled.

Many are the gifts that we share, many burdens we bear, many mysteries still unraveled.

Chorus

Many gifts, one spirit of love, one spirit of love.

Many gifts, one spirit of love, one spirit of love.

Some will be the teachers of life, some the preachers love, some the fathers and some the mothers.

Some will be the ones who will care, some will listen and share, serving God while they serve each other. (Chorus)

Living the body of Christ and the heart of the earth and the hands that will break new ground, celebrate the gifts from within now it's time to begin. God's people can turn the world around now.

(Chorus)

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

All: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister)

### \* CLOSING CHORUS

### "One Spirit of Love"

P. Svenson

### \* THE CHARGE AND BENEDICTION

### \* POSTLUDE

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### \* Please rise in body or in spirit.

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Audio/Video: Noor Bitar and David Stoffel

Music Director: Keith Atwater

Organ: Rick Schlosser, Piano: Gabe Bisho

Drums: Will Condrey, Guitar: Michael Schwab, Bass: Matthew Major

Vocal: Karen Gray and Julie Ueltzen