



## CARMICHAEL PRESBYTERIAN CHURCH

**February 12, 2023**

***Livestream & In-Person***

**10:00 a.m.**

PRELUDE

WELCOME & ANNOUNCEMENTS

Pastor Keith L. DeVries

Click [HERE](#) to register your attendance.

MOMENT FOR CPC

Wednesday Dinners

Kathy Lewin

\* CALL TO WORSHIP (from Psalm 27:1)

Leader: Steady our steps, O God, as we travel the journey set before us.

**People: Let us walk in the way of light and pursue the path of peace.**

Leader: Keep us on your course of life as we seek to be faithful,

**People: And as we gather to praise you, our faithful Lord and God.**

Love the Lord your God with all your heart,  
With all your soul, with all your mind  
And with all your strength.

Love the Lord your God with all your heart,  
With all your soul, with all your mind  
And with all your strength.

With all your heart, with all your soul, with all your mind,  
With all your strength, love the Lord your God  
With all your heart, with all your soul, with all your mind  
And with all your strength

I will serve You, Lord, with all my heart,  
With all my soul, with all my mind and with all my strength  
I will serve You, Lord, with all my heart,  
With all my soul, with all my mind and with all my strength  
With all my heart, with all my soul, with all my mind  
With all my strength, I will serve the Lord  
With all my heart, with all my soul, with all my mind  
And with all my strength

With all my heart, with all my soul,  
With all my mind, with all my strength  
I will love you, Lord, with all my heart  
With all my soul, with all my mind and with all my strength

CONFESSION AND PARDON

Ernie Chard

Leader: Into the shadows of isolation, God speaks the words of life and community. Through God's graceful, healing presence, God redeems our woundedness and restores us to wholeness.

Trusting in god's gracious provision, let us together confess our limitations and proclaim God's faithfulness.

**All: Generous God, we are baptized as your people, called to live and serve together as your church. We confess that we have sought to live for ourselves, not reaching out to others and honoring the divine image in all your children.**

**Forgive us, we pray. In your abundant mercy give us the grace to be your church, confessing our faults, offering forgiveness, and working for reconciliation. Turn our hearts to your intentions that we may hold fast to one another and draw near to your presence. In Jesus, we ask it. Amen.**

***Silence***

Leader: Friends, in Jesus Christ, we have been fed God's grace and redemption. And that redemption gives us the strength to love our neighbors near and far, proclaiming in our words and deeds:

**People: In Jesus Christ, we are forgiven!**

\* RESPONSE OF THE PEOPLE

**“Gloria Patri”**

Traditional

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now and ever shall be, world without end, Amen, Amen.

SPECIAL MUSIC

**“Just Like You, Lord”**

Nancy Woods Harrison,  
arr. David Culross

**“This Little Light of Mine”**

African American Spiritual,  
arr. Mark Patterson

Waterfall Singers

Nancy Studer, Director; Kathy Phillips, Accompanist

TIME FOR YOUNG PEOPLE

*(Following the Time for Young People, children age 4-5<sup>th</sup> grade are invited to Sunday School in Room 206)*

SCRIPTURE READING

Matthew 5:21-37

<sup>21</sup> ‘You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup> ‘You have heard that it was said, “You shall not commit adultery.” <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup> ‘It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup> ‘Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the Lord.” <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be “Yes, Yes” or “No, No”; anything more than this comes from the evil one.

SERMON

***Trust and Compassion—A Timeless Ethic***

Pastor Keith L. DeVries

\* SONG

**“Hear the Good News of Salvation”**

No. 441  
*Glory to God*

# Hear the Good News of Salvation 441

*Wotanim waste nahon po*



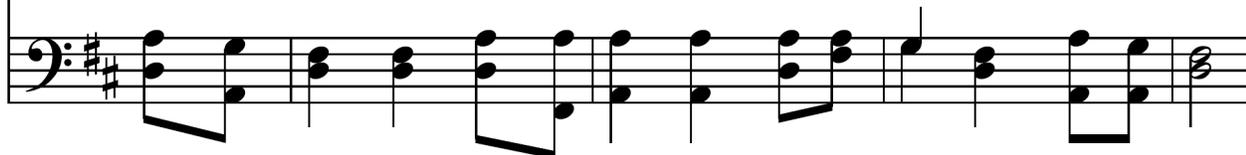
1 Hear the good news of sal - va - tion: Je - sus died to show God's love.  
2 All the sins I have com - mit - ted, to my Sav - ior now I bring.

1 *Wo - tan - in wa - ste na - hon po, Je - sus he wa - i - hdu - sna:*  
2 *Wo - a - hta - ni kin e - ca - mon, hdu - ha Je - sus si - ha en,*



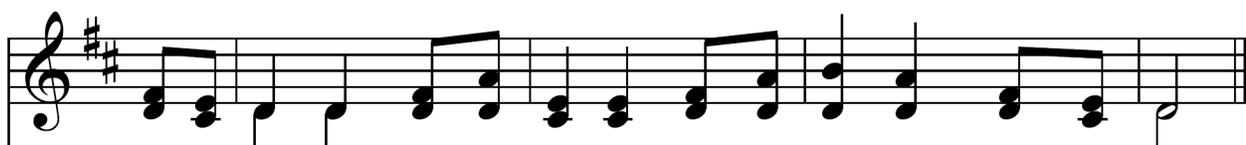
Such great kind - ness! Such great mer - cy! Come to us from heaven a - bove.  
I bow down with tears of an - guish; Christ for - gives and so I sing:

*to - wa - o - si - da kin tan - ka, he de - han i - yo - ma - hi.*  
*kun i - wa - hpa - mda wa - ce - ya, Je - sus on - si - ma - da ce.*



Je - sus Christ, how much I love you! Je - sus Christ, you save from sin!

*Je - sus Christ wa - ste - wa - da - ka, Je - sus Christ ni - ma - yan: han, wa -*



How I love you! Look up - on me. Love me still and cleanse with - in.

*ste - wa - da - ke a - ma - ton - we is e - ya wa - ste - ma - da.*



## OFFERING & PRAYER

### OFFERTORY

### “Jesus Loves Me”

William Bradbury  
Arr. in the style of Debussy's  
*Clair de Lune* by Fred Bock

### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: God of grace and steadfast love, we thank you for our life and that we share it in community. We thank you for calling us to ministries of hope and compassion. We pray for your grace to do all that you ask of us: to choose life, to love you and our neighbors without reserve, not halfheartedly but with our whole selves.

Holy God, we bring before you the cares, the concerns, and the joys that occupy us. We remember before you those who are at odds with one another: in families, in neighborhoods or offices, in communities, in the church, and across political aisles and deep-seated divisions.

We pray for nations in the midst of internal and external conflicts and all those who suffer because of the conflict and violence and terror. We remember before you today those who have physical needs: people who fear for their safety and well-being, people who are hungry or thirsty, people who are exhausted by the demands of work or caregiving, people who are sick or who will undergo surgery, and people who live with chronic pain. Bring relief and rest, we pray.

We remember those weighed down with needs of heart and soul: a worry that keeps us awake at night, grief that accompanies us everywhere we go; depression that clouds us or an addiction that grips us and those we love. Lift all of these heavy burdens with the light and peace of your presence, we pray.

Sustain us over the long journey toward health and wholeness and give us trust in you, ourselves, and those who love us.

We remember before you not only our cares, but also our joys, all the things that are life-giving: a birthday celebrated, an anniversary enjoyed, a baby born, a new job, a new relationship, and a new day of your mercies.

We give thanks that with you there is always a new beginning, a way where there is no way, hope beyond hope, and life beyond death. Give us the courage to trust you as we choose your life-giving path, praying as you teach us,

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

\* CLOSING SONG

**“One Thing Remains”**

Brian Johnson, Jeremy Riddle,  
and Christa Black Gifford

Higher than the mountains that I face  
Stronger than the power of the grave  
Constant in the trial and the change  
One thing remains. One thing remains  
Your love never fails, it never gives up  
Never runs out on me

On and on and on and on it goes  
It overwhelms and satisfies my soul  
And I never, ever have to be afraid  
This one thing remains. One thing remains.  
In death, in life, I'm confident and covered by  
The power of Your great love. My debt is paid.  
There's nothing that can separate  
My heart from Your great love.

\* THE CHARGE AND BENEDICTION

\* POSTLUDE

**“Great Day”**

African-American Spiritual

Toccata by Adolphus Hailstork  
in celebration of Black History Month

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\* Please rise in body or in spirit.

Liturgy by Robyn Michalove © Presbyterian Outlook, 2023

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Audio/Video: Steve Parker and David Stoffel

Music Director: Keith Atwater

Organ: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Matthew Major

Vocal: Karen Gray and Julie Ueltzen