



CARMICHAEL PRESBYTERIAN CHURCH

February 5, 2023

Livestream & In-Person

10:00 a.m.

PRELUDE

“Joshua Fit the Battle of Jericho”

African-American Spiritual
Arr. Marianne Kim

WELCOME & ANNOUNCEMENTS

Click [HERE](#) to register your attendance.

Pastor Keith L. DeVries

* CALL TO WORSHIP

Terry Sakuda

Leader: We are called to bring a new understanding of God: that God so loves the world.

People: We are the salt of the earth.

Leader: We are called to bring a new hope in God: that God gives us new life.

People: We are the light of the world.

Leader: We are called to follow the commandments and the law.

People: The Law of God is to love God and to love one another.

Leader: Come, let us be the salt of the earth, the light of the world.

People: Come, let us love one another with the love of God.

* OPENING SONG

“Here in This Place”

No. 401
Glory to God

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
2 We are the young, our lives are a mys-tery. We are the old who
3 Here we will take the wine and the wa-ter; here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face. We have been sung through-out all of his-tory,
bread of new birth. Here you shall call your sons and your daugh-ters,
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
Gath-er us in, the rich and the haugh-ty; gath-er us in, the
Give us to drink the wine of com-pas-sion; give us to eat the
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
proud and the strong; give us a heart, so meek and so low-ly;
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire of love in our flesh and our bone.

CONFESSION AND PARDON

Terry Sakuda

Leader: Here in this place and time we bring our weights and burdens, what we have done or not done, said or not said. Trusting in God's mercy, let us lay down those burdens before God. Let us pray together:

All: **Patient God, it is so easy for us to miss the point. We know how to perform righteousness; we go to church, we donate, we volunteer, but we care more about how we are seen than our faithfulness to you. We show off how religious we are instead of actually sharing our food, our homes, our resources with those in the most need. Have mercy on us for the ways we serve ourselves, and teach us your way, the way that leads to justice and peace.**

Silence

Leader: Beloved, hear the good news: When we cry for help, God says, "Here I am!" When we ask for mercy, God grants it freely, longing for a closer walk with us. In Jesus Christ we are forgiven.

People: **Hallelujah! Thanks be to God!**

* RESPONSE OF THE PEOPLE

"Halle, Halle, Hallelujah!"

No. 591
Glory to God

Hal - le, hal - le, hal - le - lu - jah!

hal - le -

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le -

hal - le -

lu - jah! Hal - le - lu - jah!

Fine

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. They may return to their seats afterwards to participate in the remainder of worship and Communion.)

ANTHEM

“You are the Light of the World”

Cathy Pino, arr. Ben Kornelis

Sanctuary Choir

Tara Calderon, Laura Leek, and Beth Lindley, Soloists

Will Condrey, djembe

You are the light of the world, you are the light of the world,
So shine, shine, shine where you are. You are the light of the world

You are the salt of the earth, you are the salt of the earth,
So love, love, love where you are. You are the salt of the earth

You are a city on a hill, you are a city on a hill,
So shine, shine, shine where you are. You are a city on a hill

You are a candle in the dark, you are a candle in the dark,
So shine, shine, shine where you are. You are a candle in the dark

You are a star in the night, you are a star in the night,
So shine, shine, shine where you are, You are a star in the night

You are the light of the world, you are the light of the world,
So shine, shine, shine where you are, You are the light of the world

(Congregation, please join the choir!)

We are the light of the world, we are the light of the world,
So shine, shine, shine where we are
We are the light of the world!

SCRIPTURE READING

Matthew 5:13-20

¹³ ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴ ‘You are the light of the world. A city built on a hill cannot be hidden. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

SERMON

A Little Dab’ll Do Ya

Pastor Ivan N. Herman

* SONG

“Mighty to Save”

Reuben Morgan & Ben Fielding

Everyone needs compassion, a love that's never failing
Let mercy fall on me
Everyone needs forgiveness, the kindness of a Savior
The hope of nations

Savior, He can move the mountains
My God is mighty to save, mighty to save
Forever, Author of salvation,
He rose and conquered the grave; Jesus conquered the grave

So take me as you find me, all my fears and failures
And fill my life again
I give my life to follow, everything I believe in
Now I surrender, I surrender

Shine your light and let the whole world see
We're singing for the glory of the risen King Jesus
Shine your light and let the whole world sing
We're singing for the glory of the risen King

THE LORD'S SUPPER

(If you are worshiping via live stream, place a plate with bread or crackers in your home worship space. Beside it set a cup with juice, wine, water, or other common beverage. With these elements we celebrate the shared presence of Christ that connects and nourishes our communion of faith.)

INVITATION TO THE TABLE

Pastor: Come to this table, shaken like salt; come to this table, tasty like salt – the salt that has preserved old stories, and raised the blood pressures of those who do injustice. Come to this table, if you are shining, but also come if your batteries are wearing down. Your light has illuminated joys and sorrows. You have been snuffed out and re-lit again and again.

Come to this table if you are salty from the sweat required of caring for the world. Come to this table if you feel like the salt at the bottom of a crumpled bag of fries. Come to this table, bright as a halogen headlight and fragile as the candle flame on a one-year-old's birthday cake.

Come to this table because whoever and however you are Jesus was talking about you when he said you are salt and you are light.

WORDS OF REMEMBERING

Pastor: We remember that Jesus quoted Isaiah throughout the gospels –for Christ came to lead followers who feed those who are hungry, shelter those unhoused, clothe those naked, and comfort those afflicted.

Christ came to lead followers to destroy injustices, lift up those who are oppressed, break the yokes of those victimized and, at the same time, stop pointing fingers of blame.

And we remember that Jesus sealed the covenant not in a fast of deprivation, but a feast of hope, as he sat at a Passover meal celebrating escape from oppression, and claiming that the new Way is bread and fruit and love.

PRAYER OF THANKSGIVING

Pastor: Spirit of Christ, we thank you that your Bread is Body and your Cup is poured for all. Feed us now that we might shake into the world the seasoning of love. Shine on our lives today and give us enough for everyone's tomorrows.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

***(Wherever you are, in the Sanctuary or at home,
you are invited to partake of the bread and the cup.
If you are worshipping in person, please come down the center aisle to receive
the communion elements; partake and return to your seat using the side aisles.
Ushers will bring communion to the seats of those who cannot come forward.)***

COMMUNION SONG

"In Remembrance of Me"

Ragan Courtney & Beryl Red

Sanctuary Choir

Susan Herman, Flute

In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
when God's own will is done.

In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your neighbors in, let them in.

Take, eat, and be comforted;
drink and remember too,
that this is my body and precious blood
shed for you, shed for you.

In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don't look above,
but in your heart, look for God.
Do this in remembrance of me.

PRAYER AFTER COMMUNION

Pastor: Faithful God, now that we are fed, we recognize how many there are who need a lighted lamp to be lifted high, and it may take several hands to hold it. Now that we are fed, we recognize how many there are who need a taste of hope for tomorrow and who need a sip of courage to face it. Let us not hide the brightness of hope or intensity of courage, for we are your light that shines in the world, revealing your love in Jesus Christ. Amen.

OFFERING & PRAYER

OFFERTORY

"Bourrée"

Georg Philipp
From *Heldenmusik*

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Creator God, we gather this morning with our siblings in Christ across the world to worship you. Thank you for all the ways that you bless us — for the gift of a hot cup of coffee, for the love of a sister, for warm, winter coats, for the listening ear of a friend, and for the compassion of those who seek to shape this world to more faithfully reflect the dream you have for us. You are so good.

You accompany us every day and you bless us in small and large ways. But we also know that our lives are full of sadness, of loneliness, of illness, of fear, and of hatred. Heavenly Parent, we remember those who are struggling — those we know intimately and those we have never met. We lift them up to you now.

Lord, you have called us to share your love with the world. Empower us to work for good and to make a positive change. We pray you would guide our political leaders and community organizers to work together to bring about social justice. We pray for your blessings on medical professionals and nonprofit workers and parents and volunteers and everyone who works, in small and big ways, to bring about kindness and love.

Unifying God, we pray for the universal church. We pray specifically this morning for our siblings in Christ who we do not agree with. May religion and tradition not distract us from the movement of your Spirit. May we find a way to stand united with other Jesus-followers without turning away from injustice.

God of all creation, we pray for those who are suffering from natural disasters. We pray for our neighbors who continue to recover from the rains and winds of this year. We pray for those who continue to recover from the disruption and grief caused by fires and hurricanes and floods of past years.

All-knowing God, you know our deepest, truest selves and so you know the prayer requests we carry. But the miracle of prayer is that there is something in the naming of our needs and worries and pain that connects us to you.

Christ, you are alive. You are present. You are working in the world. And it is in your name that we pray together the way you taught us,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

“I’m Gonna Live So God Can Use Me”

No. 700
Glory to God

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
2 I'm gon-na work so (work so) God can use me an - y -
3 I'm gon-na pray so (pray so)
4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!
(an - y - time!) I'm gon-na
I'm gon-na
I'm gon-na
I'm gon-na

live so (live so)
work so (work so) God can use me an - y -
pray so (pray so)
sing so (sing so)

where, Lord, an - y - time!
(my Lord,) (an - y - time!)

* THE CHARGE AND BENEDICTION

* POSTLUDE

Please be seated following the Postlude for the Annual Congregational Meeting

* Please rise in body or in spirit.

Call to Worship by Rev. Mindi Welton-Mitchell, adapted.

Communion liturgy by Maren Tirabassi, adapted. <https://giftsinopenhands.wordpress.com>

Prayers of the People by Rose Schrott Taylor, adapted. © Presbyterian Outlook, 2023

All music used in this program is copyrighted. Used by permission CCLI #74647.

Music reprinted/streamed with permission under One License #740355-A. All rights reserved.

Audio/Video: Bruce MacLean and Josh Keaney

Music Director: Keith Atwater

Organ: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Matthew Major

Vocal: Tara Calderon and Laura Leek