



CARMICHAEL PRESBYTERIAN CHURCH

April 23, 2023

Livestream & In-Person

10:00 a.m.

PRELUDE

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance.

* GREETING ONE ANOTHER

MOMENT FOR CPC

Leaving a Legacy Workshop

Bill Dunn

* CALL TO WORSHIP (from Psalm 19)

Clint Dahlke

Leader: The heavens are telling the glory of God; and the firmament proclaims God's handiwork.

People: Day to day pours forth speech, and night to night declares knowledge.

Leader: There is no speech, nor are there words; their voice is not heard.

People: Yet their voice goes out through all the earth, and their words to the end of the world.

* OPENING HYMN

"The Climate is Changing"

Carolyn Winfrey Gillette

The Climate Is Changing

Carolyn Winfrey Gillette, 2021

St. Denio

arr. Caniadau y Cyssegr, 1839

1. The cli - mate is chang - ing! Cre - a - tion cries out!
2. We pray for the a - ni - mals here in our midst
3. We thank you for peo - ple who trea - sure the earth,
4. We thank you for lead - ers, cou - ra - geous and brave,
5. You love this good earth, and you sent us your Son!

Your peo - ple face flood - ing and fire — and drought.
who can - not de - fend their own right to ex - ist.
whose faith has long taught them its beau - ty and worth.
who know that the earth is worth fight - ing to save,
May we love our neigh - bors — there's work to be done.

We see the great heat waves and storms at their worst.
We pray for the moun - tains and fo - rests and seas
We thank you as well for the chil - dren and youth
who care a - bout jus - tice and what they should do,
May we, by your Spi - rit, do all in our power

We pray for the poor, Lord — for they suf - fer first.
that bear the harsh foot - print of our hu - man greed.
who look to the fu - ture and speak out the truth.
who lis - ten to sci - ence and work hard for you.
to care for your earth in this cri - ti - cal hour.

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Email: carolynshymns@gmail.com | New Hymns: www.carolynshymns.com

CONFESSION AND PARDON

Clint Dahlke

Leader: As we continue our celebration of the resurrection of Jesus Christ, we are called to repent, remembering that the promise of Jesus Christ is for us, for our children, for our siblings, for all who are near and far, and, indeed, for all of creation. Confident in God's grace, let's pray together.

All: **Creator of the earth and all living things, Maker of the sky and the air and the breath of life, we are your servant people, created out of the earth itself. We forget that we are your creatures, and we play at being gods. We neglect the work of stewardship that you have provided for our occupation and our joy. We have used, abused, and abandoned those things that you have created for your delight. You have created a fragile world in a perfect and delicate balance. Thinking too much of our own importance we have upset the balance. We ask your forgiveness, Holy and Righteous God. We yearn to join the mountains and valleys, the rocks and the wild ocean waters in singing your praises.**

Silence

Leader: Hear the good news! New life is not only possible; it has drawn near to us in Jesus. The promise is for us, for all the children of God, and for all of creation.

People: **By the grace of God, the glory of Christ, and the gift of the Holy Spirit, we are forgiven and we are free! Together let us seek the good for all of God's creation. Alleluia! Amen.**

* RESPONSE OF THE PEOPLE

"Gloria Patri"

Traditional

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be, world without end,
Amen, Amen.

ANTHEM

"Creating God"

Jeffery Rowthorn & Rob Sabino

Sanctuary Choir

Creating God, your fingers trace the bold designs of farthest space;
Let sun and moon and stars and light
And what lies hidden praise Your might.

Sustaining God, your hands uphold earth's mysteries known or yet untold;
Let water's fragile blend with air,
Enabling life, proclaim Your care.

Redeeming God, your arms embrace all now despised for creed or race;
Let peace, descending like a dove,
Make known on earth Your healing love.

Indwelling God, your gospel claims one family with a billion names;
Let every life be touched with grace
Until we praise You face to face.

TIME FOR YOUNG PEOPLE

*(Following the Time for Young People, children 4 years old through 5th grade
are invited to Sunday School in Room 206)*

Chorus: All you works of God, every mountain, star, and tree
Bless the One who shapes your beauty, who has caused you all to be
One great song of love and grace, ever ancient, ever new
Raise your voices, all you works of God
Sun and moon, bless your maker
Stars of heaven, chant your praise
Showers and dew, raise up your joyful song (Chorus)
All the earth, bless your maker
Hills and mountains, chant your praise
Green things that grow, raise up your joyful song (Chorus)
Flying birds, bless your maker
Beasts and cattle, chant your praise
Children at play, raise up your joyful song (Chorus)

SCRIPTURE READING

Luke 24:13-35

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ ¹⁹He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ ²⁵Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff at various points. A repeat sign with first and second endings is used in the third staff.

D A/C#

O-pen the eyes of my heart, Lord. O-pen the eyes of my heart;

G/B G D

I want to see you; I want to see you;

1 2
Dsus D A Bm

to see you high and lift - ed up,

G A

shin-ing in the light of your glo - ry. Pour out your

Bm Em7 D/E A

pow-er and love as we sing "Ho - ly, ho - ly, ho - ly."

D A/C#

Ho - ly, ho - ly, ho - ly. Ho - ly, ho - ly, ho - ly.

Bm G Em/D D

Ho - ly, ho - ly, ho - ly, I want to see you.

OFFERING & PRAYER

OFFERTORY

"Day of Delight and Beauty Unbounded"

Giovani Giacomo Gastoldi

IN DIR IST FREUDE, setting by Paul Manz, Op. 21

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Holy God, we pray in ever-widening circles, extending the love we feel for those closest to us out into our communities, our nation and our whole world.

Through our prayers, stretch us to make a place in our hearts for those we do not know but who are known by you.

We pray for those we know: best friends, families, neighbors, coworkers – all whose joys and troubles affect us daily.

We pray for those we see but do not know: those who cross our paths on the road or the grocery store or the restaurant, those who are our neighbors but whose inner lives remain a mystery to us. We ask that your spirit dwell in our community, turning strangers into neighbors, giving people purpose and compassion. Help us to see past polite fictions to those who are hungry, scared or lonely, and in seeing them, love them.

We pray for those we see only in the media, siblings around the world whose stories get sold to us as the news of the day. Help us to see humanity behind the pixels and soundbites. We pray especially for those caught in cycles of violence and war, oppression and economic scarcity, persecution because of their religion, ethnicity or gender — all those who do not know what it is to be valued and cherished. Help us to feel the ties that bind all your children together to love as radically as you do.

We pray for those we do not see, the millions whose stories go untold, whose lives feel so far removed from our own. We pray for your people in every place and ask that you keep reminding us that no one is beyond your reach. Keep us ever hungry to know your people, not as curiosities but as siblings in Christ.

Expand our hearts, God, until we can hold your people inside them — all your people, all over the world, following the example of our Lord Jesus, who taught us to pray, saying,

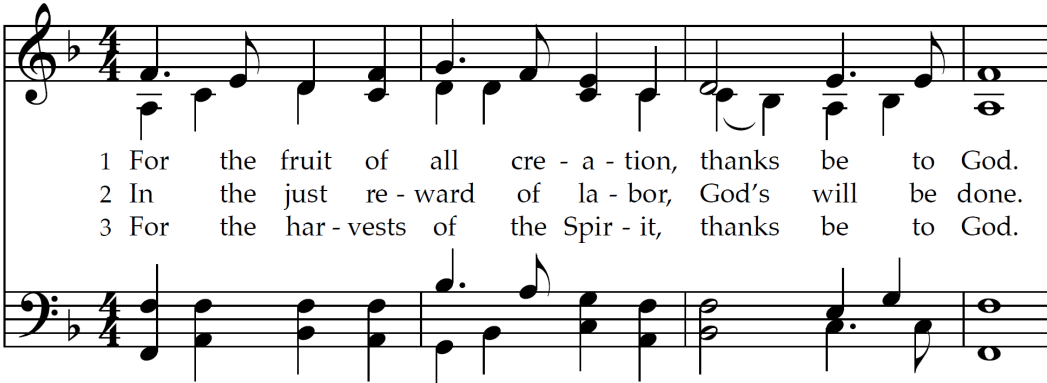
All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)


* CLOSING SONG

"For the Fruit of All Creation"

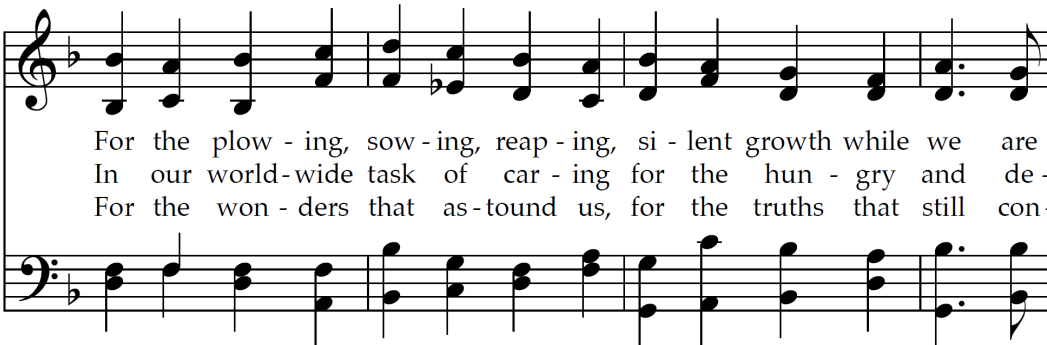
No. 36
Glory to God



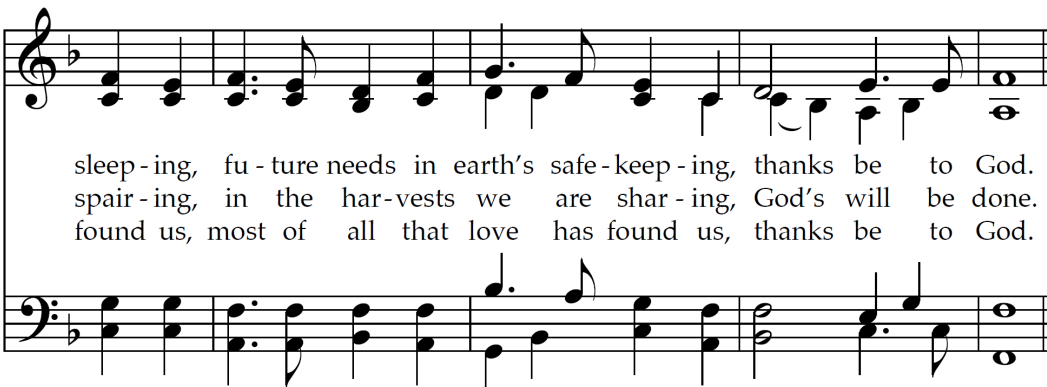
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will be done.
3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
In our world - wide task of car - ing for the hun - gry and de -
For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
spair - ing, in the har - vests we are shar - ing, God's will be done.
found us, most of all that love has found us, thanks be to God.

* THE CHARGE AND BENEDICTION

* POSTLUDE

"All Creatures of Our God and King"

Geistliche Kirchengesäng

LASST UNS ERFREUEN
setting by Hal H. Hopson

* Please rise in body or in spirit.

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Audio/Video: Michael Gray and Noor Bitar

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Matthew Major

Vocals: Karen Gray and Julie Ueltzen



CARMICHAEL
PRESBYTERIAN CHURCH

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