

CARMICHAEL PRESBYTERIAN CHURCH

November 12, 2023

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance.

MOMENT FOR CPC

Nominating Committee

Kathy Lewin

* GREETING ONE ANOTHER

PRELUDE

“God’s Got the Whole World in God’s Hands”

African-American Spiritual
arr. John DeVries

* CALL TO WORSHIP (from Psalm 78)


Alexis Davidson

Leader: Give ear, O people, to my teachings. Incline your ears to the words of my mouth.

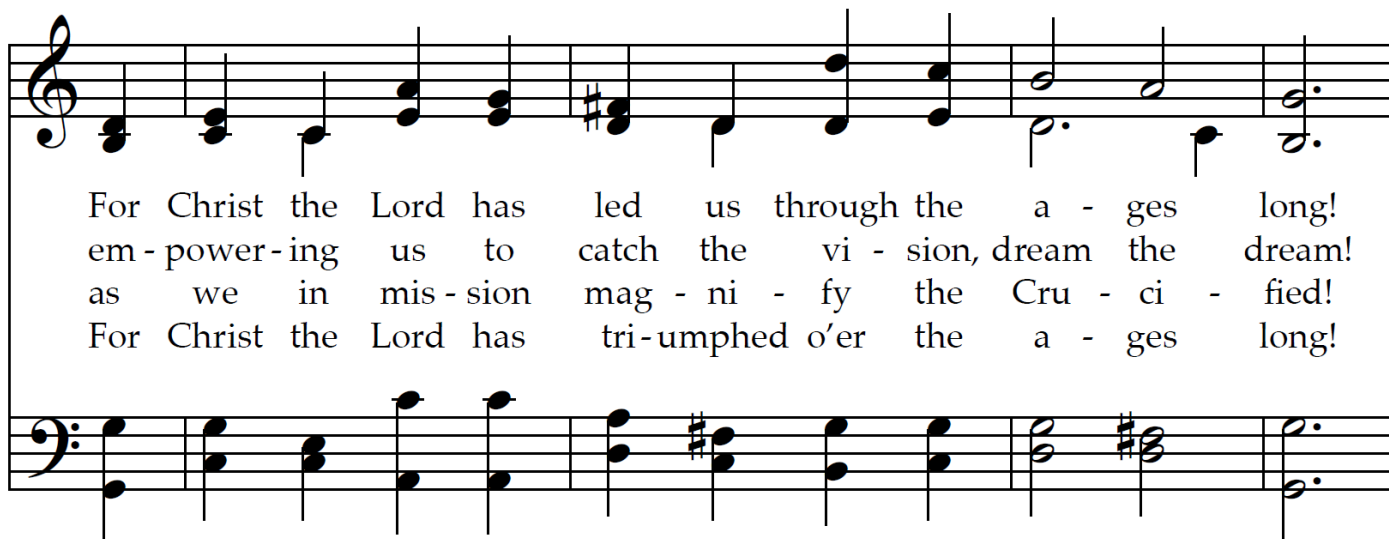
People: We open our lips in parables; we utter dark sayings from of old.

Leader: These are things we have heard and known, that our ancestors have told us.

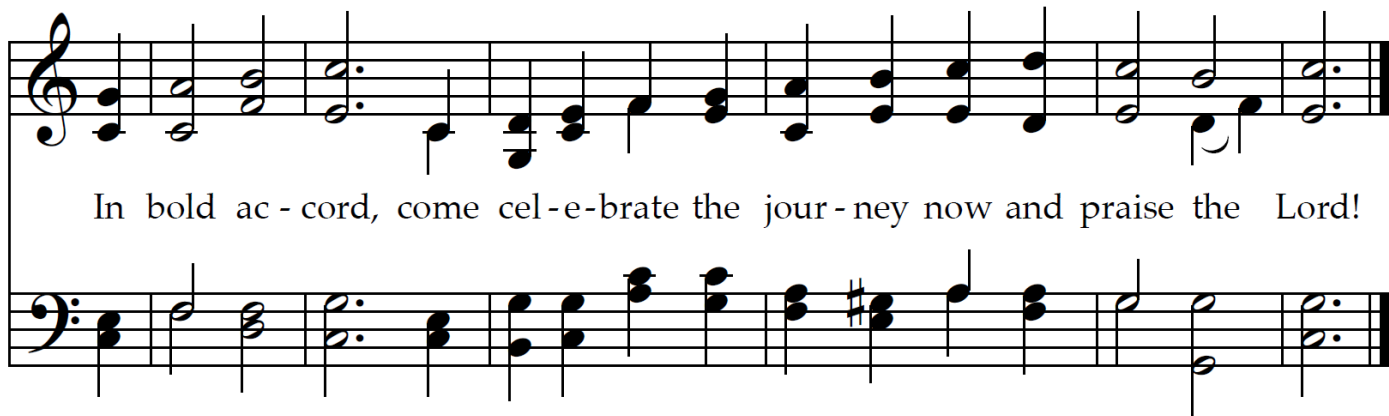
People: We will not hide them from our children; we will tell to the coming generation the glorious deeds of the Lord.



1 Come sing, O church, in joy! Come join, O church, in song!
2 Long years have come and gone, and still God reigns su - preme,
3 Let cour - age be our friend; let wis - dom be our guide,
4 Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!
em - power - ing us to catch the vi - sion, dream the dream!
as we in mis - sion mag - ni - fy the Cru - ci - fied!
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

CONFESSION AND PARDON (from Ephesians 2)

Alexis Davidson

Leader: As far as the east is from the west, so far does God remove our transgressions from us, says the psalmist. With the assurance of God's healing mercies in our lives, we need not fear confession, but instead come with honesty, seeking wholeness in our own lives, and in the lives of those we may have injured. Let us confess to God those aspects of our lives in need of God's grace, first in unison, and then in silence.

All: **Holy God, your way for us is clear: We are to live so that the manner of our lives speaks of your goodness, your generosity, your infinite mercy. Too often, though, we forget the purposes for which you made us. Too often, when we might meet inhumanity with the reflection of your goodness, we turn aside. We return unkindness for unkindness. We cling to what might be shared. We avoid those who are not like us. We fail to give grace in the measure we have received it. Forgive us, we pray. Remind us that your goodness is enduring, and your mercy is everlasting, for we pray all these things in the name of our savior, Jesus Christ.**

Silence

Leader: By grace you have been saved through faith, and this is not your own doing: it is the gift of God, not the result of works, so that no one might boast.

People: **For we are what God has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.**

Leader: Believe the promise of the gospel:

People: **In Jesus Christ, we are forgiven.**

* RESPONSE OF THE PEOPLE "Glory Be to the Father (*Gloria Patri*)"

No. 581

Glory to God

Glo - ry be to the Fa - ther, and to the Son, and to the
 Ho - ly Ghost; As it was in the be - gin - ning, is
 now, and e - ver shall be, world with - out
 end. A - men, A - men.

SPECIAL MUSIC

"How Can I Give You Thanks?"

Mark Patterson

Waterfall Singers

Nancy Studer, Director; Kathy Phillips, Accompanist

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church.

Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207.)

CENTENNIAL QUILT DEDICATION

Pastor: We gather today in this place of worship, fellowship, praise and prayer, to dedicate this centennial quilt on the occasion of Carmichael Presbyterian Church's 100th anniversary.

People: We give you thanks, O God,

Pastor: for this place in which your people have been praising God for 100 years.

People: We give you thanks, O God,

Pastor: for all the saints who have stood among us and whose memory enlivens our faith and emboldens our witness.

People: We give you thanks, O God,

Pastor: for the craftsmanship of CPC's quilters and the ways the many quilted banners hanging in our sanctuary throughout the year enrich our worship.

People: We give you thanks, O God,

Pastor: for the artistic work and vision of Karen Orlando, Darlene Little, Margo Scandella, and Deborah Dolce that bears fruit in the creation of this centennial quilt.

People: We give you thanks, O God,

Pastor: for all the saints, past, present, and to come. We claim both our heritage and our promised future, as we dedicate this centennial quilt to your glory as it bears witness to the light of your love in Jesus Christ.

All: Gracious God, we praise you for this gift of beauty which draws our thoughts to you. Receive our gratitude for the artists who have crafted this symbol of your love. May it remind us of our past and point us toward your promised future. In the years to come, grant us encouragement in the work of ministry, consolation in our defeats, and challenge in our complacency. Give us such trust in your abiding Holy Spirit, that we may find joy and peace in our common life, strength and courage to live in the world for your reign, and hope in the gospel of Jesus Christ our Lord. Amen.

SCRIPTURE READING

Psalm 78:1-7

¹ Give ear, O my people, to my teaching; incline your ears to the words of my mouth. ² I will open my mouth in a parable; I will utter dark sayings from of old, ³ things that we have heard and known, that our ancestors have told us. ⁴ We will not hide them from their children; we will tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done.

⁵ He established a decree in Jacob, and appointed a law in Israel, which he commanded our ancestors to teach to their children; ⁶ that the next generation might know them, the children yet unborn, and rise up and tell them to their children, ⁷ so that they should set their hope in God, and not forget the works of God, but keep his commandments;

SERMON

Patchwork

Pastor Keith L. DeVries

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.
 the mes - sage of sal - va - tion from God's own ho - ly Word.
 'twill be the old, old sto - ry that I have loved so long.

OFFERING AND PRAYER

OFFERTORY

“El Shaddai”
Anita Lawson & Keith Atwater

John Thompson & Michael Card

CENTENNIAL MEMORIES

from Pastor Jack McNary

read by Linda Franke

REMEMBERING A SAINT OF THE CHURCH

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Eternal God, from age to age, you have made yourself known to us. You have reached out to us so often, so persistently, we know of your love for us from so many sources just as we know we may draw near to you with the needs of our hearts. So we do, not as distant followers held at arm's length, but as your beloved children, held close.

So it is that we pray to you this morning with our concerns. For world affairs beyond our control, we pray your mercy. Keep us mindful of the people of Ukraine, who continue to endure grinding war. For the people of Israel and Gaza, we pray for peace, knowing that you alone are the source of shalom, peaceable kingdom. For those in harm's way, we pray protection. We pray awareness and grace for ourselves that we may learn forgiveness in the face of enmity and prejudice. Teach us how we may serve you more fully in ways we cannot even imagine.

We pray for needs closer to home, for our own community. As pleasant autumn days give way to the cold of coming winter, we ask that you would open our eyes to the needs that are on our very doorstep. May we see those whose names are known to you and offer compassion and goodwill. We pray for victims of violence, and gun violence in particular. We pray for all who practice the healing arts, for their endurance and for their wellbeing.

We pray as well for ourselves, our own material and spiritual needs. Where our members suffer from illness and affliction, grant your healing touch, bringing wholeness. For any in our midst who suffer from mental and emotional illness, or addiction, give us understanding and compassion. For those who are lonely, may we be a place of friendship, a warm haven where love is shared.

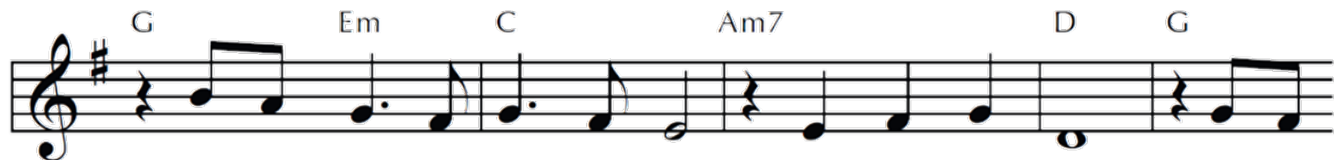
We make these and all of our prayers in the name of Jesus Christ our Lord, who taught us to pray together,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin-est



made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

* CHARGE AND BENEDICTION

* POSTLUDE

* Please rise in body or in spirit.

Call to Worship from *Glory to God: The Presbyterian Hymnal Online* hymnal.pcusastore.com
Confession, Assurance, and Prayers of the People by Baron Mulis, © *Presbyterian Outlook*, 2023
All music used in this program is copyrighted. Used by permission CCLI #74647.
Music reprinted/streamed with permission under One License #740355-A. All rights reserved.

Audio/Video: Steve Parker and David Stoffel

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn Van Regenmorter

Vocalists: Anita Lawson and Beth Lindley



5645 Marconi Ave. ■ Carmichael, CA 95608 ■ 916-486-9081 ■ www.carmichaelpres.org