

## CARMICHAEL PRESBYTERIAN CHURCH

**June 30, 2024**

***Livestream & In-Person***

**10:00 a.m.**

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

\* GREETING ONE ANOTHER

PRELUDE

\* CALL TO WORSHIP

Len Tozier

Leader: We trust that the Lord is with us

**People: and all shall be made well.**

Leader: Our faith is the light that guides us

**People: through work, life, and the world.**

Leader: Rejoice and know that God is here.

**People: Hallelujah! Praise the Lord.**

I meet with You and my soul sings out  
As Your word cries out, “Follow Me.”  
I sing to You and my heart cries  
“Holy! Hallelujah, Father, You're near!”  
My hope is in You, Lord, all the day long,  
I won't be shaken by drought or storm  
A peace that passes understanding is my song  
And I sing my hope is in You, Lord  
I wait for You and my soul finds rest  
In my selfishness, You show me grace  
I worship You and my heart cries "Glory  
Hallelujah, Jesus, You're here!"  
My hope is in You, Lord, all the day long,  
I won't be shaken by drought or storm  
A peace that passes understanding is my song  
And I sing my hope is in You, Lord

I will wait on You. You are my refuge. I will wait on You. You are my refuge.  
I will wait on You. You are my refuge. I will wait on You. You are my refuge.

My hope is in You, Lord, all the day long,  
I won't be shaken by drought or storm  
My hope is in You, Lord, all the day long,  
I won't be shaken by drought or storm  
A peace that passes understanding is my song  
And I sing my hope is in You, Lord  
My hope is in You, Lord. My hope is in You, Lord.

CONFESSION AND PARDON

Len Tozier

Leader: We call on the Lord from the depths of our pain. We wait for the Lord on the strength of our hope. Faithfully, let us confess our sins and trust in God to bring us new life and new ways of living.

**All: Lord, forgive us, for in the busy-ness of our lives we have forgotten to seek you. Instead of looking at the glory of every single miracle around us – from the beauty of the flowers to the turning of the leaves – we have focused on completing our own tasks. We have asked for miracles, but we haven't asked for you. Help us see what you have already given us and to see all people as you see them. When we think all is lost, remind us how your forgiveness comes like the morning, leading us out of the darkness every time.**

***Silence***

Leader: Great is God's faithfulness! With God there is forgiveness and great power to redeem.

**People: God's mercies never come to an end; they are new every morning.**

Leader: God has turned our mourning to dancing, forgiving us fully and freely.

**People: Our souls will not be silent. As forgiven people, we will praise the Lord!**

Glo - ry be to the Fa - ther, and to the

The first system of musical notation for the first system of the piece. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The treble staff contains a vocal line with lyrics: "Glo - ry be to the Fa - ther, and to the". The bass staff contains a piano accompaniment of chords.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system of musical notation. The treble staff continues the vocal line with lyrics: "Son, and to the Ho - ly Ghost; as it was in the be -". The bass staff continues the piano accompaniment.

gin - ning, is now, and ev - er shall be,

The third system of musical notation. The treble staff continues the vocal line with lyrics: "gin - ning, is now, and ev - er shall be,". The bass staff continues the piano accompaniment.

world with - out end. A - men, a - men.

The fourth system of musical notation, which concludes the piece. The treble staff continues the vocal line with lyrics: "world with - out end. A - men, a - men." and ends with a double bar line. The bass staff continues the piano accompaniment and ends with a double bar line.

TIME FOR YOUNG PEOPLE

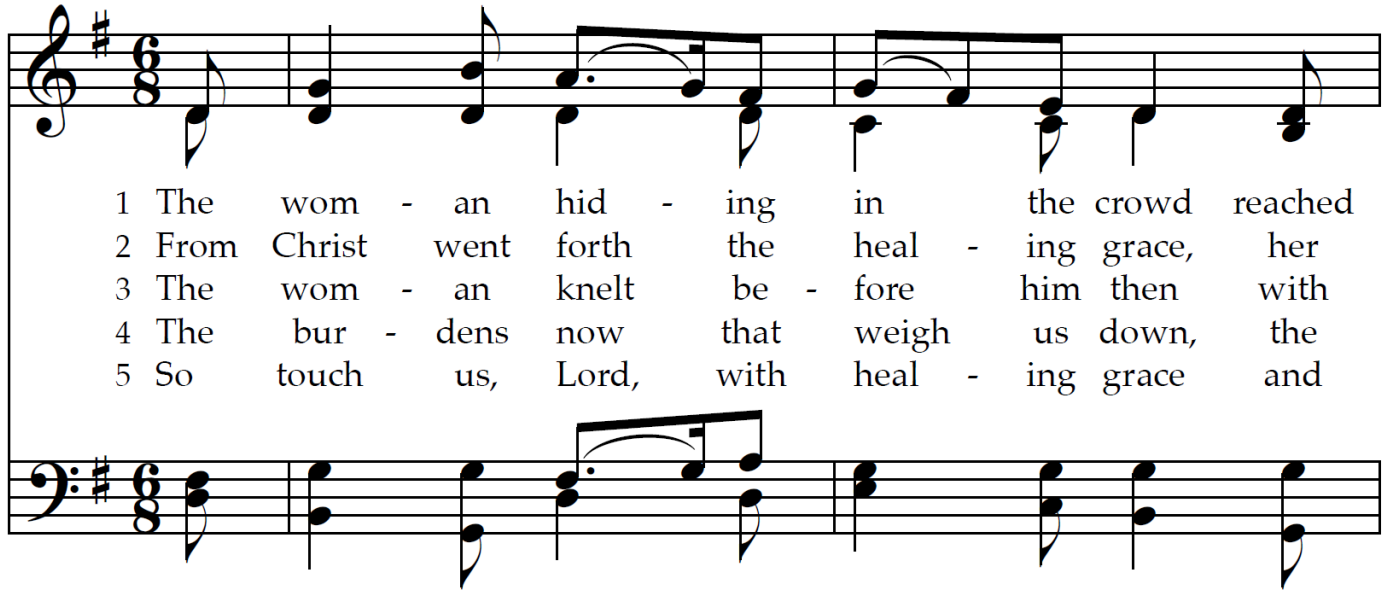
*(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207)*

ANTHEM

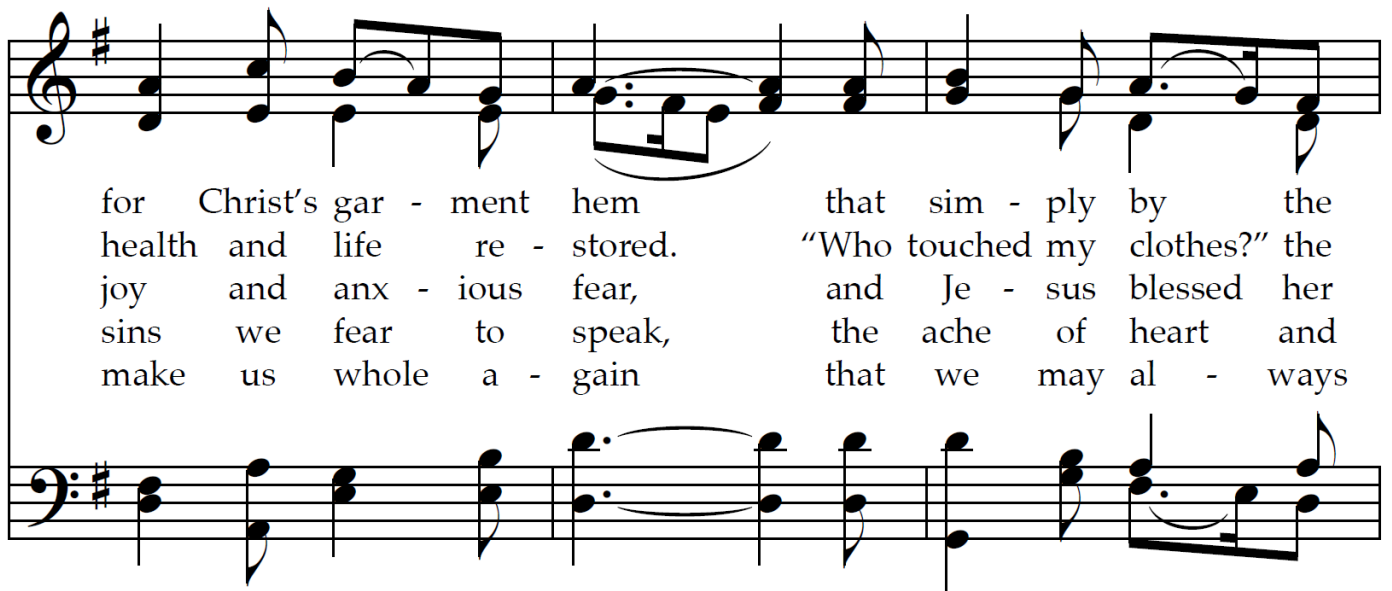
**"America the Beautiful"**

arr. R.R. Bennet

Sanctuary Choir  
Margo Scandella, cello



1 The wom - an hid - ing in the crowd reached  
 2 From Christ went forth the heal - ing grace, her  
 3 The wom - an knelt be - fore him then with  
 4 The bur - dens now that weigh us down, the  
 5 So touch us, Lord, with heal - ing grace and



for Christ's gar - ment hem that sim - ply by the  
 health and life re - stored. "Who touched my clothes?" the  
 joy and anx - ious fear, and Je - sus blessed her  
 sins we fear to speak, the ache of heart and  
 make us whole a - gain that we may al - ways



touch of it she might be healed with - in.  
 Sav - ior asked, but no one said a word.  
 lov - ing - ly: "In peace go forth from here."  
 emp - ty soul we lay be - fore your feet.  
 live in you and know your peace with - in.

## SCRIPTURE READING

Mark 5:21-43

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet <sup>23</sup> and pleaded with him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. <sup>27</sup> She had heard about Jesus and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, "If I but touch his clothes, I will be made well." <sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear; only believe." <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this and told them to give her something to eat.

SERMON

***The Other***

Pastor Keith L. DeVries

\* SONG

**"Good to Me"**

Craig Musseau

I cry out for Your hand of mercy to heal me  
I am weak and I need Your love to free me  
Oh Lord, my rock, my strength in weakness  
Come rescue me, Oh Lord

You are my hope, Your promise never fails me  
And my desire is to follow You forever  
For You are good, for You are good, for You are good to me  
For You are good, for You are good, for You are good to me

I cry out for Your hand of mercy to heal me  
I am weak and I need Your love to free me  
Oh Lord, my rock, my strength in weakness  
Come rescue me, Oh Lord

You are my hope, Your promise never fails me  
And my desire is to follow You forever  
For You are good, for You are good, for You are good to me  
For You are good, for You are good, for You are good to me

## OFFERING AND PRAYER

### OFFERTORY

### **“How Can I Keep from Singing”** Men's Ensemble; Bev Harris, clarinet

arr. Ellington

### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Creator, Sustainer, and Redeemer God,

We come before you this morning with full hearts, with joys and sorrows all mixed up together. We rejoice in the beauty and miracle and majesty of creation. We rejoice in the simple pleasures of summer's rhythms. We rejoice in this community of faith, in the love we have for one another, in the service we provide to our neighbors, and in the faith we express in you, God.

Alongside all this rejoicing, God, we grieve too. We lift up in prayer those for whom this week has brought not blessing but curse: those who have been ridiculed, hurt, lost, or lonely. We pray for the victims of natural disaster and famine and war and violence. We pray for those whose work brings them into harm's way – emergency personnel, soldiers, mediators, activists. We pray for those who seek peace in the face of overwhelming hate. And we pray for those who need our love the most, and ask you to bring us to them.

We are grateful for the privileges we have in this country, God – for the freedom to vote and worship, for access to education and medical care. Help us to remember that a privilege is not a blessing until it is shared, and help us to bless our country. We pray for those here and around the world who live under persecution from their governments, who suffer from limited resources and blatant corruption. Give us eyes to see beyond mere statistics to our real human siblings who need our compassion.

We pray for those who are sick today, who need your healing touch. We pray especially for those suffering illnesses the world would often rather not acknowledge – for those who experience stigma and shame from their community rather than support and healing. We rejoice in the work of doctors, nurses, therapists, researchers, technicians, and all others in the medical profession who seek to bring health and comfort to those in any kind of pain.

Risen Lord, we remember with joy and with sorrow those who have died. We admit freely that we grieve, missing those whom we love, wanting their presence in our lives. Yet we also confess that we rejoice knowing that they are with you, grateful for their example in our lives. We remember the string of witnesses who have brought us to this place, the faithful of the ages who have served you and built up your church. We rejoice that one day we shall join them in forever singing to the glory of your saving name,

We bring these and all other prayers in our hearts to you, O God, giving infinite thanks for the gift of prayer, for the fact that you listen when we cry and when we sing, that you abide with us every day of our lives. We give thanks for the simple prayer that Jesus taught us, and we pray it now, joining our voices with the millions of Christians throughout time who have known it by heart, saying,

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

1 Fight the good fight with all thy might.  
2 Run the straight race through God's good grace;  
3 Cast care a - side; lean on thy guide.  
4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
lift up thine eyes, and seek Christ's face.  
God's bound - less mer - cy will pro - vide.  
God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
Life with its way be - fore us lies;  
Trust, and thy trust - ing soul shall prove  
On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.  
Christ is the path, and Christ the prize.  
Christ is its life, and Christ its love.  
that Christ is all in all to thee.

\* CHARGE AND BENEDICTION

\* POSTLUDE

**“O God of Our Forebears”**  
NATIONAL HYMN by George W. Warren

arr. Anna Laura Page

*(If you would like to privately share a concern, thanksgiving, or request for healing,  
please come to the Stephen Ministry banner on the east wall of the Sanctuary  
immediately following the service for individual prayer with a Stephen Minister.)*

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\* Please rise in body or in spirit.

Liturgy by Carol Prickett and Evie Hughes, © Presbyterian Outlook, 2024

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Audio/Video: Steve Parker and David Stoffel

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn van Regenmorter

Vocalists: Karen Gray, Beth Lindley, and Julie Ueltzen

