



CARMICHAEL PRESBYTERIAN CHURCH

June 9, 2024

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

“You Children of God, Your Maker Proclaim”

John A. Stallsmith

* CALL TO WORSHIP (from Psalm 130)

Bob Bergsten

Leader: Out of the depths, I cry to you, O Lord.

People: Holy One, hear my voice.

Leader: I wait for the Lord, my soul waits.

People: In God’s word I hope.

Leader: My soul waits for the Lord, more than those who watch for the morning.

People: For with the Lord there is steadfast love and great power to redeem.

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

CONFESSION AND PARDON

Bob Bergsten

Leader: Jesus calls us to enter the joy of discipleship, the joy of following in his way. But sin clings closely, and we struggle to respond fully to Christ's invitation. Let us seek God's forgiveness so that we may know more deeply the joy God intends.

All: **God of perfect love, you continually bring forth life, transforming sadness into joy, and despair to hope. We are weak, but you are strong. Our ways are flawed, but your ways are true. We are seldom right, but you are never wrong. Forgive us, redeem us, transform us. Take away the sin that burdens us and restore us to the people you would have us be. For the sake of Jesus Christ our Savior.**

Silence

Leader: Relentlessly God seeks us out. With abundant grace and boundless mercy, God seeks us out. This is good news!

People: **In Jesus Christ, we are forgiven!**

* RESPONSE OF THE PEOPLE "Glory Be to the Father (*Gloria Patri*)"

No. 581
Glory to God

The musical score is written on four staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men." The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the final line, including the word "end." and the two "A - men" phrases.

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207)

ORDINATION AND INSTALLATION OF OFFICERS

1 Lord, when I came in - to this life you
 2 With - in the cir - cle of the faith, as
 3 In all the ten - sions of my life, be -
 4 So help me in my un - be - lief and

called me by my name; to - day I come, com -
 mem - ber of your cast, I take my place with
 tween my faith and doubt, let your great Spir - it
 let my life be true: feet firm - ly plant - ed

mit my - self, re - spond - ing to your claim.
 all the saints of fu - ture, pres - ent, past.
 give me hope, sus - tain me, lead me out.
 on the earth, my sights set high on you.

SCRIPTURE READING

Mark 3:20-35

²⁰and the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²²And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— ³⁰for they had said, 'He has an unclean spirit.'
³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³And he replied, 'Who are my mother and my brothers?' ³⁴And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.'

SERMON

Too Much!

Pastor Keith L. DeVries

* SONG

"Be the Center"

Michael Frye

Jesus, be the center.
 Be my source, be my light, Jesus.
 Jesus, be the center.
 Be my hope, be my song, Jesus.
 Be the fire in my heart
 Be the wind in my sails
 Be the reason that I live, Jesus, Jesus.
 Jesus, be the center.
 Be my source, be my light, Jesus.
 Jesus, be the center.
 Be my hope, be my song, Jesus.
 Be the fire in my heart
 Be the wind in my sails
 Be the reason that I live, Jesus, Jesus.
 Jesus, be my vision
 Be my help, be my guide, Jesus.
 Be the fire in my heart
 Be the wind in my sails
 Be the reason that I live, Jesus, Jesus.

OFFERING AND PRAYER

OFFERTORY

"Amazing Grace"

arr. Michael Schwab

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Great God, in you is more love than we can imagine and more grace than we can fathom. You have shown yourself in Jesus Christ as a God who meets us where we are and loves us as we are. We are glad for this day and grateful for your many gifts. You bring good things into our lives, more than we can name, more than we can number. You give us the bread of life, sustaining our souls and feeding our deepest hungers. You accompany us on our way. Thank you for your abundant faithfulness.

Our hearts are full with many things today. Disease and death and pain and sorrow are constantly among us. The journey through these days is marked by uncertainty and heartache. We are frequently overwhelmed by the needs around us and within us. Some need healing, some need encouragement, some need comfort, some need assurance, we all need hope. So we turn to you asking you to hear our prayers and grant what we need for the living of these days.

We pray for our nation. We pray for renewed commitments to our common life. Refresh us in the values of your heart: justice, righteousness, compassion, mercy, peace. Help us to find a unity of purpose as citizens and neighbors.

We pray for your church in places near and far. May the waters of your grace continually refresh and empower us to extend the love of Jesus to all people. We pray for the Presbyterian Church (USA), for the clarity of our witness and the success of our mission. We pray for our congregation, for our life together, and for our efforts to follow in the way of Jesus. Hear us. Hold us. Heal us. Help us. For the sake of our Savior, our Lord, Jesus Christ, who taught us to pray like this:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)

Blessed be Your name in the land that is plentiful
 Where Your streams of abundance flow, blessed be Your name
 Blessed be Your name when I'm found in the desert place
 Though I walk through the wilderness, blessed be Your name
 Every blessing You pour out, I'll turn back to praise
 When the darkness closes in, Lord, still I will say
 Blessed be the name of the Lord; blessed be Your name
 Blessed be the name of the Lord; blessed be your glorious name
 Blessed be Your name when the sun's shining down on me
 When the world's all as it should be, blessed be Your name
 Blessed be Your name on the road marked with suffering
 Though there's pain in the offering, blessed be Your name
 Every blessing You pour out, I'll turn back to praise
 When the darkness closes in, Lord, still I will say
 Blessed be the name of the Lord; blessed be Your name
 Blessed be the name of the Lord; blessed be your glorious name
 You give and take away, You give and take away
 My heart will choose to say, Lord, blessed be Your name
 Blessed be the name of the Lord; blessed be Your name
 Blessed be the name of the Lord; blessed be your glorious name
 Blessed be the name of the Lord; blessed be Your name
 Blessed be the name of the Lord; blessed be your glorious name
 You give and take away, You give and take away
 My heart will choose to say, Lord, blessed be Your name

CHARGE AND BENEDICTION

* POSTLUDE

* Please rise in body or in spirit.

Liturgy by John Wurster, © Presbyterian Outlook, 2024

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Audio/Video: Steve Parker and David Stoffel

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn van Regenmorter

Vocalists: Debbie Berke, Karen Gray, Anita Lawson, and Laura Leek



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